



Matthew G. Bevin
Governor

Charles G. Snavey
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

March 21, 2018

PARTIES OF RECORD

Re: Case No. 2018-00050

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Kyle Melloan, Staff Attorney II, at 502-782-2585.

Sincerely,

A handwritten signature in blue ink that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

KM/ph

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2018-00050
FROM: Kyle M. Melloan, Staff Attorney
DATE: March 20, 2018
RE: Telephonic Informal Conference of March 16, 2018

A telephonic informal conference ("IC") was conducted in this case on March 16, 2018. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the procedural schedule. The parties discussed the various dates and time needed to prepare filings for the case, and the Commission Staff indicated that the procedural schedule would be amended to reflect the dates discussed and agreed to by the parties, as shown on the Appendix attached hereto.

There being no further discussion, the IC was then adjourned.

Attachments

APPENDIX

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTH KENTUCKY RURAL)
ELECTRIC COOPERATIVE CORPORATION FOR) CASE NO.
APPROVAL OF MASTER POWER PURCHASE AND) 2018-00050
SALE AGREEMENT AND TRANSACTIONS)
THEREUNDER)

Informal Conference - March 16, 2018

Please sign in:

NAME	REPRESENTING
<u>Richard Raff</u>	<u>PSC Staff</u>
<u>Nancy Vinsel</u>	<u>PSC Staff (by phone)</u>
<u>Kyle Melloan</u>	<u>PSC Staff</u>
<u>Robert Spragens</u>	<u>Taylor County RECC (by phone)</u>
<u>Doug Hubbard</u>	<u>Salt River Elec. Coop (by phone)</u>
<u>David Royce</u>	<u>EKPC (by phone)</u>
<u>Clayton Oswald</u>	<u>Jackson Energy Coop (by phone)</u>
<u>Dennis Hope</u>	<u>South KY RECC (by phone)</u>
<u>Matt Malone</u>	<u>South KY RECC (by phone)</u>
<u>Scott Grover</u>	<u>South KY RECC (by phone)</u>
<u>Jeffrey Scott</u>	<u>Grayson RECC (by phone)</u>

NAME

REPRESENTING

Mike Sullivan

Joint Intervenor (by phone)

Kent Chandler

Attorney General's office (by phone)

Jim Miller

Joint Intervenor (by phone)

Jim Crawford

Ovan Electric, Shelby Energy Coop (by phone)

Michael Sullivan

Joint Intervenor (by phone)

Howard Downing

Bluegrass Energy Coop (by phone)

Chuck Williamson

Bluegrass Energy Coop (by phone)

Mike Williams

Blue Grass Energy Coop (by phone)

Bradley Cherry

Grayson RECC (by phone)

Ryan Henderson

Jackson Energy Coop (by phone)

Michelle Herrman

South KY RECC (by phone)

Patrick Hanser

Cambourlang Valley Elec. (by phone)

APPENDIX B

Supplemental requests for information to South Kentucky shall be filed no later than.....	03/27/18
South Kentucky's response to supplemental requests for information shall be filed no later than	04/05/18
Intervenor testimony, if any, in verified prepared form shall be filed no later than.....	04/12/18
All requests for information to Intervenors shall be filed no later than	04/17/18
Intervenors shall file responses to requests for information no later than	04/24/18
South Kentucky shall file, in verified prepared form, its rebuttal testimony, if any, no later than.....	05/02/18
Last day for South Kentucky to publish notice of hearing	To be scheduled
Public Hearing to be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of South Kentucky and Intervenors	To be scheduled
Simultaneous Briefs, if any	To be scheduled

*Big Sandy R.E.C.C.
Big Sandy R.E.C.C.
504 11th Street
Paintsville, KY 41240-1422

*Dan H McCrary
Balch & Bingham, LLP
1710 Sixth Ave. North
Birmingham, ALABAMA 35203

*Jake A Thompson
Crawford & Baxter, P.S.C. Attorneys at Law
523 Highland Avenue
P. O. Box 353
Carrollton, KENTUCKY 41008

*Bradley Cherry
Grayson R.E.C.C.
109 Bagby Park
Grayson, KY 41143

*Farmers R.E.C.C.
Farmers R.E.C.C.
504 South Broadway
P. O. Box 1298
Glasgow, KY 42141-1298

*Jesse S Unkenholz
Balch & Bingham, LLP
1710 Sixth Ave. North
Birmingham, ALABAMA 35203

*Brandon Music
W. Jeffrey Scott, PSC
PO Box 608
Grayson, KENTUCKY 41143

*Honorable James M Crawford
Crawford & Baxter, P.S.C. Attorneys at Law
523 Highland Avenue
P. O. Box 353
Carrollton, KENTUCKY 41008

*Kent Chandler
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Carol Hall Fraley
President & CEO
Grayson R.E.C.C.
109 Bagby Park
Grayson, KY 41143

*John Douglas Hubbard
Fulton, Hubbard & Hubbard
117 E. Stephen Foster Avenue
P.O. Box 88
Bardstown, KENTUCKY 40004

*Nolin R.E.C.C.
Nolin R.E.C.C.
411 Ring Road
Elizabethtown, KY 42701-6767

*Clayton O Oswald
Taylor, Keller & Oswald, PLLC
1306 West Fifth Street, Suite 100
Post Office Box 3440
London, KENTUCKY 40743-3440

*Jason Floyd
Fulton, Hubbard & Hubbard
117 E. Stephen Foster Avenue
P.O. Box 88
Bardstown, KENTUCKY 40004

*South Kentucky R.E.C.C.
925-929 N Main Street
P. O. Box 910
Somerset, KY 42502-0910

*Honorable David A Smart
Attorney at Law
East Kentucky Power Cooperative, Inc.
P. O. Box 707
Winchester, KY 40392-0707

*Fleming-Mason Energy Cooperative, In
Fleming-Mason Energy Cooperative, Inc.
1449 Elizaville Road
P. O. Box 328
Flemingsburg, KY 41041

*Honorable Michael L Kurtz
Attorney at Law
Boehm, Kurtz & Lowry
36 East Seventh Street
Suite 1510
Cincinnati, OHIO 45202

*David T Royse
Attorney At Law
Ransdell Roach & Royse PLLC
176 Pasadena Drive, Building I
Lexington, KENTUCKY 40503

*Honorable James M Miller
Attorney at Law
Sullivan, Mountjoy, Stainback & Miller, PSC
100 St. Ann Street
P.O. Box 727
Owensboro, KENTUCKY 42302-0727

*Steven M Madison
Balch & Bingham, LLP
1710 Sixth Ave. North
Birmingham, ALABAMA 35203

*R. Michael Sullivan
Sullivan, Mountjoy, Stainback & Miller, PSC
100 St. Ann Street
P.O. Box 727
Owensboro, KENTUCKY 42302-0727

*Licking Valley R.E.C.C.
Licking Valley R.E.C.C.
P. O. Box 605
271 Main Street
West Liberty, KY 41472

*Honorable W. Jeffrey Scott
Attorney At Law
P.O. Box 608
311 West Main Street
Grayson, KENTUCKY 41143

*Honorable W. Patrick Hauser
Attorney At Law
P. O. Box 1900
Barbourville, KENTUCKY 40906

*Honorable Ruth H Baxter
Attorney at Law
Crawford & Baxter, P.S.C. Attorneys at Law
523 Highland Avenue
P. O. Box 353
Carrollton, KENTUCKY 41008

*Blue Grass Energy Cooperative Corp.
Blue Grass Energy Cooperative Corp.
1201 Lexington Road
P. O. Box 990
Nicholasville, KY 40340-0990

*Rebecca W Goodman
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Clark Energy Cooperative, Inc.
Clark Energy Cooperative, Inc.
2640 Ironworks Road
P. O. Box 748
Winchester, KY 40392-0748

*Roger R Cowden
Senior Corporate Counsel
East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P. O. Box 707
Winchester, KY 40392-0707

*East Kentucky Power Cooperative, Inc
East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P. O. Box 707
Winchester, KY 40392-0707

*Robert Spragens, Jr.
Spragens & Higdon, P.S.C.
15 Court Square
P.O. Box 681
Lebanon, KENTUCKY 40033

*Inter-County Energy Cooperative Corp
Inter-County Energy Cooperative Corporation
1009 Hustonville Road
P. O. Box 87
Danville, KY 40423-0087

*Scott B Grover
Balch & Bingham, LLP
1710 Sixth Ave. North
Birmingham, ALABAMA 35203

*Jackson Energy Cooperative Corporati
Jackson Energy Cooperative Corporation
115 Jackson Energy Lane
McKee, KY 40447

*Ted Hampton
General Manager
Cumberland Valley Electric, Inc.
Highway 25E
P. O. Box 440
Gray, KY 40734